****

**PreCollege Programs**

**Course Proposal**

**2023 Saturday and/or Summer/STEM Academy**

**PreCollege Programs ∙ 1801 E. Cotati Avenue ∙ Rohnert Park, CA 94928-3609**

**(707) 664-2428 ∙** [**www.sonoma.edu/precollege**](http://www.sonoma.edu/precollege)

***INSTRUCTOR INFORMATION***

|  |
| --- |
| **Name:**       |
| **Home Address:**       |
| **City, State, Zip:**       |
| **Home Phone:**       | **Work Phone:**       |
| **E-mail:**       | **Fax:**       |

***2023 SATURDAY and SUMMER ACADEMY DATES:***

Upward Bound Programs: College Preparation for High School Students

* Up to 5 Saturday Academy Dates, Spring 2023: 1/21, 2/4, 3/4, 4/1, 4/7
* 6-week Summer/STEM (Science, Technology, Engineering & Math) Academy

Monday – Thursday, June 12 – July 20, 2023

***COURSE INFORMATION***

|  |
| --- |
| **Proposed Course/Workshop Title:**       |

|  |
| --- |
| **Course Description:** *In a few sentences, please describe your course or workshop(s). Your description should provide an appealing overview of course objectives, concepts, activities, and approaches.*      |

|  |
| --- |
| **Objectives/Goals:** *Consider what core concepts, skills, competencies, and/or outcomes that you feel are important. Which California curriculum standards* (<http://www.cde.ca.gov/be/st/>) *will your workshop or class meet? The students’ successes in accomplishing your objectives should be measured in behavioral/demonstrable terms.*      |

|  |
| --- |
| **Course Requirements/Lesson Plans:** *Please provide an outline of your self-contained workshop lesson plans. What kinds of in-class assignments and activities should the participants expect? Describe the hands-on components of your workshop(s). How does your course demonstrate a student-centered approach to teaching and learning?*       |

|  |
| --- |
| **Student Assessment:**  *How will you evaluate student progress?*      |

***BUDGET***

|  |
| --- |
| **Materials/supplies:** *Please list the materials and supplies you will need.*(Class size: ~20 students.)       |

|  |
| --- |
| **Approximate cost for Materials/Supplies: $** |

**\*\*THIS SUPPLEMENTAL APPLICATION PACKET MUST BE ACCOMPANIED BY AN SSU EMPLOYMENT APPLICATION**

**(**https://employment.sonoma.edu/en-us/listing/**).**

**ALL APPLICATION MATERIALS MUST BE SUBMITTED ONLINE DIRECTLY TO EMPLOYEE SERVICES**